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UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re:	)	Chapter 11
	)	
Lexington Precision Corp., <i>et al.</i> ,	)	Case No.: 08-11153 (MG)
	)	(Jointly Administered)
Debtors.	)	
	)	Honorable Martin Glenn

**NOTICE OF REMOVAL FROM NOTICE OF ELECTRONIC FILINGS AND SERVICE**

PLEASE TAKE NOTICE that pursuant to Rules 2002 and 9010(b) of the Rules of Bankruptcy Procedure, and 11 U.S.C. §1109(b), the undersigned attorney appears for the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union (“USW”), a creditor and party in interest in this case, and requests removal from Notice of Electronic Filings and all service lists in this action and all related actions.

Dated: February 23, 2009

Respectfully submitted,

/s/ Robin H. Gise  
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